

**Wow - What an amazing event.**  
**2026 HOT JULY NIGHTS WINNERS**  
**Congrats to all our 2026 winners and thank you for**  
**everyone who participated**  
**561 Vehicles and thousands of Spectators again this**  
**year**  
**Over \$35,000.00 in prizes awarded**

**Sponsors Choice - 100 Mile Free Press**

| Reg # | Name           | City           | Vehicle         |
|-------|----------------|----------------|-----------------|
| 010   | Kevin Geurtsen | 100 Mile House | 2012 Motor Bike |

**Sponsors Choice - Andres Electronics**

| Reg # | Name       | City      | Vehicle            |
|-------|------------|-----------|--------------------|
| 120   | Tom Hanson | Coquitlam | 1965 Mercury Comet |

**Sponsors Choice - The Eatery**

| Reg # | Name         | City       | Vehicle          |
|-------|--------------|------------|------------------|
| 67    | Jono Hessler | Lone Butte | 1998 Thomas Boss |

**Sponsors Choice - Bree Contracting**

| Reg # | Name      | City          | Vehicle  |
|-------|-----------|---------------|----------|
| 19    | John Shaw | Williams Lake | 2011 JS8 |

**Sponsors Choice - Canadian Tire**

| Reg # | Name         | City          | Vehicle             |
|-------|--------------|---------------|---------------------|
| 06    | Dylan Marlow | Williams Lake | 2022 Triumph Bobber |

**Sponsors Choice - Cariboo Storage Solutions**

| Reg # | Name        | City     | Vehicle               |
|-------|-------------|----------|-----------------------|
| 05    | Zack McHugh | Squamish | 2009 Harley Streetbob |

**Sponsors Choice - Enbridge**

| Reg # | Name         | City           | Vehicle    |
|-------|--------------|----------------|------------|
| 283   | Dan Sarchett | 100 Mile House | 1954 Chevy |

**Sponsors Choice - EXP Realty**

| Reg # | Name       | City          | Vehicle         |
|-------|------------|---------------|-----------------|
| 300   | Tony Poole | Williams Lake | 1966 Chevy C-10 |

**Sponsors Choice - Gustafsons Central GMC Buick Ltd**

| Reg # | Name          | City       | Vehicle          |
|-------|---------------|------------|------------------|
| 206   | Roger Kessler | Revelstoke | 1970 Chevelle SS |

**Sponsors Choice - Lifecycle Financial**

| Reg # | Name            | City         | Vehicle            |
|-------|-----------------|--------------|--------------------|
| 138   | Randall Jackson | Lac La Hache | 1971 Chevy Nova SS |

**Sponsors Choice - Country Tire**

| Reg # | Name     | City   | Vehicle                |
|-------|----------|--------|------------------------|
| 600   | Bill Udy | Vernon | 1934 Ford Window Coupe |

**Sponsors Choice - Total Parts Express - Napa**

| Reg # | Name         | City         | Vehicle                  |
|-------|--------------|--------------|--------------------------|
| 497   | Rick Rilling | Spruce Grove | 1957 Chev 150 2 Dr Sedan |

**Sponsors Choice - Re/max**

| Reg # | Name            | City | Vehicle |
|-------|-----------------|------|---------|
| 370   | Judith Shepherd |      |         |

**Sponsors Choice - Sanders Redi-Mix**

| Reg # | Name       | City | Vehicle |
|-------|------------|------|---------|
| 351   | Glen Lewis |      |         |

**Sponsors Choice - S Cariboo Chamber of Commerce**

| Reg # | Name       | City | Vehicle |
|-------|------------|------|---------|
| 475   | Mike Drier |      |         |

### **Sponsors Choice - 100 Mile Ford**

| Reg # | Name          | City           | Vehicle          |
|-------|---------------|----------------|------------------|
| 550   | Arne Bangeois | 100 Mile House | 1956 Chevy Truck |

### **Sponsors Choice - Williams Lake Credit Union**

| Reg # | Name          | City           | Vehicle            |
|-------|---------------|----------------|--------------------|
| 572   | Clint Langton | 100 Mile House | 1980 Kenworth Mini |

### **Sponsors Choice - Canim Lake Trucking Association**

| Reg # | Name       | City | Vehicle |
|-------|------------|------|---------|
| 62    | Reg Watson |      |         |

### **Kids Choice Award - sponsored by 100 Feed & Ranch Supply**

| Reg # | Name              | City           | Vehicle |
|-------|-------------------|----------------|---------|
| 585   | Brittney Sarchett | 100 Mile House |         |

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### **People's Choice Runner Up - sponsored by Freshco**

| Reg # | Name         | City      | Vehicle                  |
|-------|--------------|-----------|--------------------------|
| 563   | Ian Morrison | Blind Bay | 1935 Ford 5 Window Coupe |

### **People's Choice - sponsored by Cariboo Country Manufactured Homes**

| Reg # | Name             | City        | Vehicle            |
|-------|------------------|-------------|--------------------|
| 235   | Catherine Hudson | Bridge Lake | Chevrolet Cameo PU |

**B**

### **Best in Show Motor Bike Runner Up - sponsored by Healing Wave Counselling**

| Reg # | Name       | City         | Vehicle   |
|-------|------------|--------------|-----------|
| 12    | Andrew May | Forest Grove | 99 Harley |

### **Best in Show Motor Bike Runner Up - sponsored by Birch Avenue Tattoo**

| Reg # | Name          | City       | Vehicle      |
|-------|---------------|------------|--------------|
| 14    | Wendy Wormald | Lone Butte | BSA Spitfire |

### **Best in Show Motor Bike Runner Up - sponsored by H & R Block**

| Reg # | Name          | City       | Vehicle          |
|-------|---------------|------------|------------------|
| 21    | Jeff Davidson | Green Lake | 2006 Harley 120R |

### **Joe Muench Memorial - Best in Show Motor Bike - sponsored by Century Home Hardware**

| Reg # | Name            | City        | Vehicle     |
|-------|-----------------|-------------|-------------|
| 11    | Bob Courtepatte | Bridge Lake | 2015 Indian |

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### **Best in Show Semi/Heavy Trucks Runner Up - sponsored by Boreal West Forestry Ltd.**

| Reg # | Name         | City   | Vehicle                 |
|-------|--------------|--------|-------------------------|
| 70    | Kerry Selles | Vernon | 1957 Chev 1600 Flatdeck |

### **Best in Show Motor Semi/Heavy Trucks Runner up - sponsored by Lordco**

| Reg # | Name           | City    | Vehicle       |
|-------|----------------|---------|---------------|
| 64    | Wayne Brundage | Clinton | 1977 Kenworth |

### **Best in Show - Semi/Heavy Trucks - sponsored by Lone Butte Towing**

| Reg # | Name       | City    | Vehicle        |
|-------|------------|---------|----------------|
| 61    | Reg Watson | Enderby | 1964 IHCF-210D |

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### **Best in Show Modified Runner Up - sponsored by Tl'esqox Tell Tale Signs**

| Reg # | Name        | City | Vehicle |
|-------|-------------|------|---------|
| 388   | Bill Elbert |      |         |

### **Best in Show Modified Runner Up - sponsored by 100 Vision Care**

| Reg # | Name      | City | Vehicle |
|-------|-----------|------|---------|
| 468   | Bud Barry |      |         |

### **Best in Show Modified Runner Up - sponsored by Performance All Terrain**

| Reg # | Name      | City          | Vehicle        |
|-------|-----------|---------------|----------------|
| 617   | Drew Moss | Williams Lake | 1968 Barracuda |

### **Best in Show Modified Runner Up - sponsored by Ironhorse Pub**

| Reg # | Name        | City | Vehicle |
|-------|-------------|------|---------|
| 360   | James Devos |      |         |

**Best in Show Modified Runner Up - sponsored by Cariboo Radio**

|              |                      |                 |                                           |
|--------------|----------------------|-----------------|-------------------------------------------|
| Reg #<br>493 | Name<br>Brian Noonan | City<br>Calgary | Vehicle<br>1951 Ford Country Squire Woody |
|--------------|----------------------|-----------------|-------------------------------------------|

**Best in Show Modified Runner Up - sponsored by GT Auto**

|              |                              |                      |                            |
|--------------|------------------------------|----------------------|----------------------------|
| Reg #<br>545 | Name<br>Bob & Donna Harrison | City<br>Spallumcheen | Vehicle<br>1942 Ford Coupe |
|--------------|------------------------------|----------------------|----------------------------|

**Best in Show Modified Runner Up - sponsored by Country Prime Meats**

|              |                           |      |         |
|--------------|---------------------------|------|---------|
| Reg #<br>377 | Name<br>Bill George Smith | City | Vehicle |
|--------------|---------------------------|------|---------|

**Best in Show Modified Runner Up - sponsored by Country 840**

|              |                        |      |         |
|--------------|------------------------|------|---------|
| Reg #<br>440 | Name<br>Boris Swaticky | City | Vehicle |
|--------------|------------------------|------|---------|

**Best in Show Modified Runner Up - sponsored by Work N Play**

|              |                             |                       |                            |
|--------------|-----------------------------|-----------------------|----------------------------|
| Reg #<br>400 | Name<br>Ann-Marie Lukenchuk | City<br>Sherwood Park | Vehicle<br>1951 Chevy 1300 |
|--------------|-----------------------------|-----------------------|----------------------------|

**Best in Show Modified Runner Up - sponsored by Mr T Contracting**

|              |                      |      |         |
|--------------|----------------------|------|---------|
| Reg #<br>438 | Name<br>Pete Kardash | City | Vehicle |
|--------------|----------------------|------|---------|

**Jack Barnett Memorial - Best in Show Modified - sponsored by Hagerty Insurance**

|              |                      |                  |                            |
|--------------|----------------------|------------------|----------------------------|
| Reg #<br>391 | Name<br>Jhye Hopkins | City<br>Squamish | Vehicle<br>1951 Chevy 1300 |
|--------------|----------------------|------------------|----------------------------|

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**Best in Show Stock Runner Up - sponsored by Save On Foods**

|              |                       |                       |                                |
|--------------|-----------------------|-----------------------|--------------------------------|
| Reg #<br>199 | Name<br>Kevin Bourdon | City<br>Williams Lake | Vehicle<br>1928 Dodge Brothers |
|--------------|-----------------------|-----------------------|--------------------------------|

**Best in Show Stock Runner Up - sponsored by Co-op**

|              |                        |                        |                                 |
|--------------|------------------------|------------------------|---------------------------------|
| Reg #<br>279 | Name<br>Trevor Burkett | City<br>108 Mile Ranch | Vehicle<br>1967 Ford Police Car |
|--------------|------------------------|------------------------|---------------------------------|

**Best in Show Stock Runner Up - sponsored by Chemo RV**

|              |                          |                       |                               |
|--------------|--------------------------|-----------------------|-------------------------------|
| Reg #<br>122 | Name<br>Steve Richardson | City<br>Sopallumcheen | Vehicle<br>1968 Dodge Super 8 |
|--------------|--------------------------|-----------------------|-------------------------------|

**Best in Show Stock Runner Up - sponsored by Cask & Cleaver**

|              |                      |                        |         |
|--------------|----------------------|------------------------|---------|
| Reg #<br>156 | Name<br>Bill Konchuk | City<br>108 Mile Ranch | Vehicle |
|--------------|----------------------|------------------------|---------|

**Best in Show Stock Runner Up - sponsored by Nors**

|              |                       |                        |                             |
|--------------|-----------------------|------------------------|-----------------------------|
| Reg #<br>280 | Name<br>Tanya Burkett | City<br>108 Mile Ranch | Vehicle<br>1955 Ford T Bird |
|--------------|-----------------------|------------------------|-----------------------------|

**Best in Show Stock Runner Up - sponsored by Terra Abrasives**

|              |                      |                    |                                     |
|--------------|----------------------|--------------------|-------------------------------------|
| Reg #<br>105 | Name<br>Gerry Norish | City<br>Chilliwack | Vehicle<br>1960 Chevrolet El Camino |
|--------------|----------------------|--------------------|-------------------------------------|

**Best in Show Stock Runner Up - sponsored by Dairy Queen**

|              |                     |                       |                                    |
|--------------|---------------------|-----------------------|------------------------------------|
| Reg #<br>169 | Name<br>Brian Ankey | City<br>Prince George | Vehicle<br>1954 Hudson Hornet Conv |
|--------------|---------------------|-----------------------|------------------------------------|

**Best in Show Stock Runner Up - sponsored by Western Financial Group**

|              |                           |                        |                                          |
|--------------|---------------------------|------------------------|------------------------------------------|
| Reg #<br>142 | Name<br>Richard Hoodikoff | City<br>Campbell River | Vehicle<br>1968 Plymouth Sport Satellite |
|--------------|---------------------------|------------------------|------------------------------------------|

**Best in Show Stock Runner Up - sponsored by Integra Tire**

|              |                      |                       |                                   |
|--------------|----------------------|-----------------------|-----------------------------------|
| Reg #<br>197 | Name<br>Karen Rogers | City<br>Williams Lake | Vehicle<br>1961 Nash Metropolitan |
|--------------|----------------------|-----------------------|-----------------------------------|

**Bow Work Memorial - Best in Show Stock - sponsored by McDonalds**

|              |                       |                |                                  |
|--------------|-----------------------|----------------|----------------------------------|
| Reg #<br>175 | Name<br>Grant Shomody | City<br>Vernon | Vehicle<br>1960 Dodge Polara 4Dr |
|--------------|-----------------------|----------------|----------------------------------|

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**Longest Distance Travelled - sponsored by G7 Fabrication**

|             |                      |                                              |                        |
|-------------|----------------------|----------------------------------------------|------------------------|
| Reg #<br>17 | Name<br>John Barrett | City<br>Munster Cork County, Ireland) 7680km | Vehicle<br>2019 Harley |
|-------------|----------------------|----------------------------------------------|------------------------|

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**Hard Luck Award - sponsored by Leo's Electric**

|  |                       |                 |                      |
|--|-----------------------|-----------------|----------------------|
|  | Name<br>Robbie Schoor | City<br>Gibsons | Vehicle<br>1970 Nova |
|--|-----------------------|-----------------|----------------------|

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**Roadman Car Club Award**

|       |                     |                        |                      |
|-------|---------------------|------------------------|----------------------|
| Reg # | Name<br>Gary Gaudet | City<br>100 Mile House | Vehicle<br>Chevrolet |
|-------|---------------------|------------------------|----------------------|

**Best in Show - Upholstery - sponsored by North Point Creations**

|              |                      |                     |                          |
|--------------|----------------------|---------------------|--------------------------|
| Reg #<br>358 | Name<br>Harry Abbott | City<br>Oak Harbour | Vehicle<br>1955 Chev 210 |
|--------------|----------------------|---------------------|--------------------------|

**Best in Show - runner up - Upholstery - sponsored by Kondolas**

|              |                 |      |         |
|--------------|-----------------|------|---------|
| Reg #<br>589 | Name<br>Rob Udy | City | Vehicle |
|--------------|-----------------|------|---------|

**Best in Show - Paint - sponsored by ODonovans Custom & Service**

|              |                       |                        |                         |
|--------------|-----------------------|------------------------|-------------------------|
| Reg #<br>603 | Name<br>Mark Johnston | City<br>150 Mile House | Vehicle<br>1952 Ford F1 |
|--------------|-----------------------|------------------------|-------------------------|

**Best in Show - runner up - Paint - sponsored by Ohlund Contruction**

|              |                     |                       |                                     |
|--------------|---------------------|-----------------------|-------------------------------------|
| Reg #<br>602 | Name<br>Jos Geensen | City<br>Williams Lake | Vehicle<br>1967 Acadian Canso Sport |
|--------------|---------------------|-----------------------|-------------------------------------|

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**100 Mile House Fire & Rescue - sponsored by Rusty Iron Cafe (108 Mile Ranch)**

|              |                       |      |         |
|--------------|-----------------------|------|---------|
| Reg #<br>502 | Name<br>Jerry English | City | Vehicle |
|--------------|-----------------------|------|---------|

**100 Mile House RCMP - sponsored by Tim Hortons**

|              |                     |      |         |
|--------------|---------------------|------|---------|
| Reg #<br>536 | Name<br>Rick Hofman | City | Vehicle |
|--------------|---------------------|------|---------|

**BC Emergency Health Services 100 Mile Paramedics - sponsored by New Wave Docks**

|              |                    |      |         |
|--------------|--------------------|------|---------|
| Reg #<br>297 | Name<br>Ian Miller | City | Vehicle |
|--------------|--------------------|------|---------|

**Mayors Choice - sponsored by District of 100 Mile House (Maureen Pinkney)**

|              |                   |      |         |
|--------------|-------------------|------|---------|
| Reg #<br>621 | Name<br>Dan Manro | City | Vehicle |
|--------------|-------------------|------|---------|

**CRD Chair - sponsored by Cariboo Regional District (Al Richmond)**

|              |                  |                        |         |
|--------------|------------------|------------------------|---------|
| Reg #<br>282 | Name<br>Mal Wood | City<br>100 Mile House | Vehicle |
|--------------|------------------|------------------------|---------|

**MLA's Choice - sponsored by United Concrete (Lorne Doerkson)**

|              |                    |      |         |
|--------------|--------------------|------|---------|
| Reg #<br>482 | Name<br>Ron Rempel | City | Vehicle |
|--------------|--------------------|------|---------|

**MP's Choice - sponsored by Sitka Log Homes (Todd Doherty)**

|              |                    |      |         |
|--------------|--------------------|------|---------|
| Reg #<br>587 | Name<br>Bruce Cook | City | Vehicle |
|--------------|--------------------|------|---------|